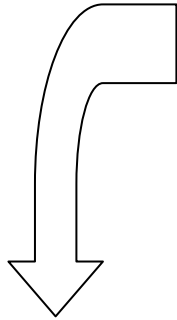


This paper should be light blue.



SERVICE Above Self

District Designated Funds Commitment for Matching Grant



CHECK BOX,
ENTER \$s
& SIGN FOR
ALL DISTRICTS
INVOLVED IN
PROJECT

Proposal/Propuesta #:

5520-
4110- **2008-**
5470-

5520 US\$

District Grants Chairman (PRINT)

District Grants Chairman (SIGN)

District Foundation Chairman (PRINT)

District Foundation Chairman (SIGN)

4110 US\$

District Grants Chairman (PRINT)

District Grants Chairman (SIGN)

District Foundation Chairman (PRINT)

District Foundation Chairman (SIGN)

5470 US\$

District Grants Chairman (PRINT)

District Grants Chairman (SIGN)

District Foundation Chairman (PRINT)

District Foundation Chairman (SIGN)